संस्थाओं के निबन्धन का प्रमाण-पत्र

(वेबट 21, 1860)

संस्था 2.63

वर्ष 2013-16

में इसके हारा प्रमाणित करता हूं कि Sanakar Shikahan Evam... vikas. Scrathan." Mohr. Shivshakti negar, fand Manal Bazar Samili, Distle Polina, Bihar, Dincole - george

सोसाईटाज रिजस्ट्रेशन ऐक्ट 21, 1860 के अधीन आज यथावत् निबन्धित हुआ हुई। आज तारील अवश्रिक मास अवश्रिक वर्ष वर्ष के दे हैं की पटना में मेरे हस्ताक्षर के

निबंधन विमाग मात्र संस्था का निबंधन करता साथ हिया गया। है। निर्वधन को संस्था के वास्तब में कार्यत हाने या ना होने का प्रमाण या वितीय सहायता कं प्रयोखन हेत अनुशंसा नहीं माना जाए।

वि० स्ट मु॰ (विश्वन्धन): 1 —II--10,808--22-11=2011-

वास्त्रे, बहानिरोक्षक, निवन्दन, विहार, पटना।

Pasius en sus

पत्र संख्या-बी॰ एसलं 10'631 / 2013 - 319 निबंधन मुहानिरीक्षाक विहार का कारालिय (टाखिन करने को प्रमाण पत्र)

"Sanskar Shikshan Evam vikas Sansthan"
(Palma)

पटना. दिनांक-13-11-13

प्रमाणित किया जाता है कि निम्नानिस्वित आनेख्य सोसाइटी रजिस्ट्रेशन एक्ट 21, 1860 के उपबन्धों के अनुसार यथावत् टारितल । निबंधित। अभिलेस्वित किया गया। किये गये।

फीस का जाय २०० ५०१- (पवास रूपये) केवल :

संस्था स्मृति-पत्र/नियंगावली एवं आम संग्रा का प्रस्ताव एडी अभिप्रमाणित प्रतिर्विपे ।

वास्ते महानिरीक्षक, निबंधज, बिहार, पटना।

Shri Parshuram Probad Singh, Secretary.
"Sanskar Shikshan Evam Vikas Sansthan" MohShivshakti Magar, Road No-01 Bazar Samiti,
Distt-patna, Bihar Pin Code-800006

की सेवा में उनके प्रमृसंख्या 03021000000 दिनांक 2217 1/3. प्रसंग में अन्यसारित। 130 1045

जिलंधन प्रमाण पन अन्यन हैं, वादित की सुराता दें।

्रास्ति महाविदीशक, निबंधनः

बिहार. पटना।

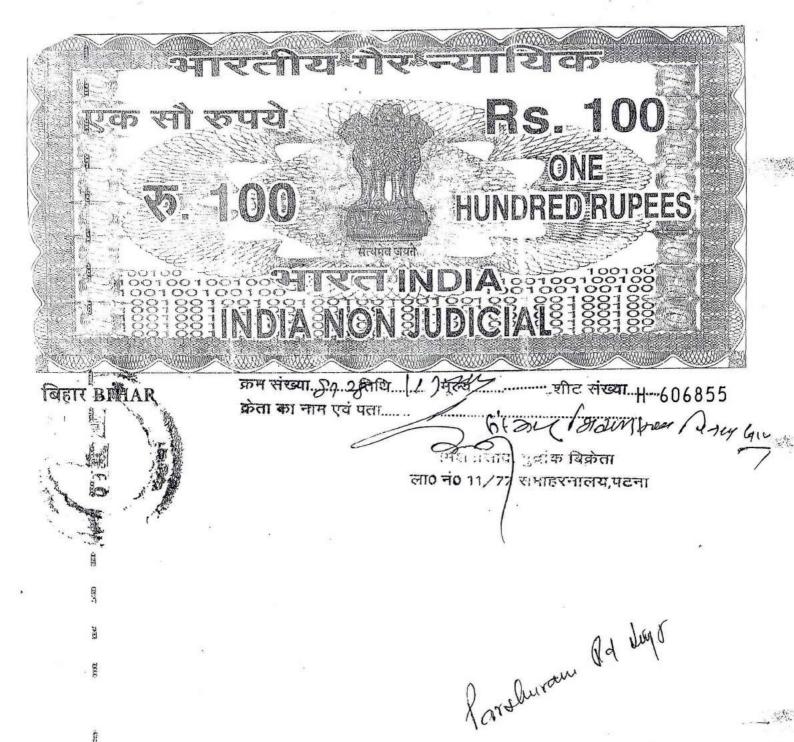
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बिहार BIHAR

क्रम संख्या है। श्री 11,7243 2000 जीट संख्या में 606854 केता का नार किर्मा 696854 किता का नार किर्मा 696854

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SANSKAR SHIKSHAN EVAM VIKAS SANSTHAN

- Name of the Society :-The name of the Society will be "SANSKAR SHIKSHAN EVAM VIKAS SANSTHAN" 1.
- The Registered Office :-The Registered office of the Society shall be situated At. Moh-Shivshakti Nagar, Road 2. No.01, Bazar Samiti, Distt-Patna, Bihar, Pin Code-800006. The Registered office may be changed at any time by the Society and it will be intimated to I.G. Registration, Bihar within 15 days of such change.
- Area of operation of the Society will be all over India. Area of Operation :-3.
- Aims & Objectives: The Aims and objectives of the Society are as follows:-
- To, manage, maintain and run technical & Non technical educational Institutions from Pre-4. Primary to Higher standard level School. College, reading rooms, common rooms, both in a) rural and urban area and provide education and Educational Facilities to boys & girls, help to the poor, helpless and deprived children, handicapped, SC,ST.OBC, Minority. Dalit/Mahadalit and poverty living children in the Society.
- To run skill development training Institutions Hardware & Software, Electronics, Electrical, Diesel Mechanic, Fitter training Institution, motor driving training Institutions b) . Hostels both boys & girls, public library for mental development and self employment and provide books, reading materials to the poor meritorious students.
- The Society will work for the development of rural & urban ,SC, ST, OBC, Poor, helpless, handicapped, Minorities, Dalit, Mahadalit and deprived people for their all round c) development in the field of education, Health awareness, sanitation, cultural & Agricultural development and sociao- economic development.
- To promote, assist, develop, run organized, manage, sponsor improve, plan, setup and upgrade, agriculture centre at Panchyat level, Insects destroy medicine distribution centre. d) horticulture, fishery, forestry, sericulture, poultry, dairy, animal husbandry, Wild and pet Animal Welfare programme and all types of agriculture and agricultural facilities including seeds, fertilizers, pesticides, irrigation and water resources, agro based industries and run watershed development programme.
- To provide vocational training, Agricultural based small scale Industrial training, , cottage industrial training, Khadi & village Industrial training like sewing, cutting, knitting, e) spinning, handloom, painting, embroidery, candle making, preparation of jam and jelly, honey bee keeping, dairy, goatery, fishery, piggery, mushroom culture, sericulture, horticulture, pest culture for poor women, men unemployed youth, handicapped people for their economical development and self employment.
- To provide non-conventional energy, solar energy, air energy, water energy and aware people in this field and plant all types of tree and run plantation programme for control Î) pollution and protection of environment.
- To organize seminar, meetings, conference, debates, workshops, Quiz contest in the rural and urban area for current problems and aware people in the field of education, health g) awareness and cultural development and moral development.
- To eradicate social evils like dowry system, child marriage, untouchables, child labor, castism, Trafficking, Migration work, develop inter caste marriage, widow marriage h) among the society and aware youth in this field.

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To run rural development, educational development programme, women & child welfare i) programme ,Formation & training of Self Help Group, unemployment eradication programme for the benefit of poor, helpless and handicapped people and provide financial help such time to time.

To provide sanitation facilities, low cost housing, low cost latrine, Medical & Health care j) facilities, mobile health care centre, pulse polio drop distribution centre, give knowledge in , AIDS/HIV, cancer, Kalazar, T.B. Leprosy, and run AIDS/HIV awareness Generation among general persons and sex workers cum blood testing persons, family planning camp, eye camp, blood donation camp, vaccination camp and also run Health & family welfare programme and help to the poor people.

To help to the all kinds of people during natural calamities like flood, fire, famine, cyclone, earthquake and drought and provide medicine, food, safe drinking water and rehabilitation

The main objectives of the organization are Human Resource Development, Rural and centre in the Society. Urban Development, Forest and Environment Development, Health Education and 1) Sanitation, Social Justice, Consumer right, Trafficking, Fundamental right, Human Rights, Cultural & Agriculture, All Social Welfare work related with Science and Technology.

To run environmental awareness programme, plantation programme, sanitation programme, rural development programme in the Society and aware all kinds of people to m)

use Non-conventional energy and provide to the rural and slum area people.

To run cultural programme, music and dance programme, and help to the poor artist, musician, dancer and provide Art equipment to the Artist. n)

To enlighten the women, youth and children about Panchaiyati Raj system, Mahila Mandal, Consumer redress forum, human rights and aware people right to information Act 2005. 0)

To undertake, carryout, promote or assist Human resource development, self help group formation, vocational education, guidance, Training and skill development programmes, stop prostitution, Migration work, rehabilitation and welfare programmes, run p) rehabilitation centre for old aged neglected senior citizens, children, distressed women, deaf and dumb people and other disabled Development & Advanced technologies, Research to strengthen organization in terms of manpower, infrastructure and system and diffusion so as to ensure cost effective co-operation and high levels of efficiency education, research, communication and training, preprimary education and non-formal education, to help to children families and communities to overcome poverty and secure lasting improvement in the qualities of lives.

To undertake, promote and assist urban development, disaster management, Human rights, customer education & Protection, computer and information Technologies, Research and management, Animal welfare and protection, community based rehabilitation programmes,, slum improvement and development, Employment creation and opportunity development, Intervention of peace, Justice leadership development, legal aid and protection, antipoverty, refugees, slum community development, social welfare, street children, labor children, suicide prevention, prisoners education, welfare and inclusion in main human stream, sustainable development, conversion of traditional Indian languages in multinational languages and according software development, Dalit and minority protection and welfare programme., Day night care training cum rehabilitation centre for

old aged neglected senior citizens.

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he name, Father's/husband's name, Address, Occupation, Designation and Attested Passport size Photo of the members of the managing committee to whom by the rules of the society the

Management of the affairs is entrusted and set out hereunder:-

S1. N0.	Name, Father's/ Husband's Name	Address	Occupation	Designation	Self Attested Passport Size Photo
1.	Jainarayan Singh S/o Late Niranjan singh	Vill-Narayanpur, P.SSandesh Anchal-Sandesh Distt.Bhojpur.	Social worker	President	and the same of th
2.	Parshuram Prasad Singh S/o Late Kailash Singh	Vill-Chouria, P.O.+P.SBelchhi, Distt.Patna-803110.	Social worker	Secretary	
3.	Jai Ram Singh S/o Late Aso Singh	Vill-Deodha, P.OMahananpur, Anchal_Biharsharif, Distt.Nalanda, Bihar.	Social worker	Treasurer	
4.	Rajiv Kumar S/o Sri Hardeo Das	Vill-Sarahi, P.OBengha, Distt.Saharsa.	Social worker	Member	SAMILIAN I
5.	Arunima Sinha W/o Sri Vijay Kumar Sinha.	C/o Atul Kr.Sinha Panchwati Nagar, Rajendra Nagar, Patna.	Social worker	Member	

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SECRETARY
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SANSKAR SHIKSHAN EVAM VIKAS SANSTHAN
SANSKAR SHIKSHAN EVAM VIKAS SANSTHAN
SANSKAR SHIKSHAKTI NAGAR, PATNA-6

9		Kaushalya Devi W/o Sri Sudhir Kumar Singh	Vill-Naya Gaun Dumari, Post+P.S Deshari, Distt.Vaishali.	Social worker	Member	
7	7.	Snehlata Kumari W/o Sri Sanjeev Kumar Sinha	Prabha Bhawan, Dr.Narayan Prasad Lane, Mahendru, Distt.Patna.	Social	Member	

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We the several persons whose name, Father's/Husband's Name, Address, Occupation, Passport size Photo and Signature are given hereunder are desirous to form the Society in pursuance of above memorandum and also registered it under Societies Registration Act 21.1860.

Sl.	emorandum and also reg	Address	Occupation		Signature
N0.	'Husband's Name	Address	Decupation	Passport size Photo)
1.	Jainarayan Singh S/o Late Niranjan singh	Vill-Narayanpur, P.SSandesh Anchal-Sandesh Distt.Bhojpur.	Social worker	37	5 Value Sail
2.	Parshuram Prasad Singh S/o Late Kailash Singh	Vill-Chouria, P.O.+P.SBelchhi, Distt.Patna-803110.	Social worker		Parksharrow Ref Lings
3.	Jai Ram Singh S/o Late Aso Singh	Vill-Deodha, P.OMahananpur, Anchal_Biharsharif, Distt.Nalanda, Bihar.	Social worker		Statut Le
4.	Rajiv Kumar S/o Sri Hardeo Das	Vill-Sarahi, P.OBengha, Distt.Saharsa.	Social worker		follow Karney
5.	Arunima Sinha W/o Sri Vijay Kumar Sinha.	C/o Atul Kr.Sinha Panchwati Nagar, Rajendra Nagar, Patna.	Social worker		Barring Sirba
(Ash	COLT. OF BY	SECRE SANSKAR SHIKSHAN E	TARY VIKAS SANST	HAN	

	-		Carrent.			
<i>y</i> .	Kaushalya Devi W/o Sri Sudhir Kumar Singh	Vill-Naya Gaun Dumari, Post+P.S Deshari, Distt.Vaishali.	Social worker		The state of the s	
7.	Snehlata Kumari W/o Sri Sanjeev Kumar Sinha	Prabha Bhawan, Dr.Narayan Prasad Lane, Mahendru, Distt.Patna.	Social worker		S. S	

Certified that I know the above 07 (Seven) persons who have made their signature in my presence.

Signature-

Designation-

Full Name-

Address-

(jon) (100



SECRETARY
SECRETARY
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SANSKAR SHIKSHAN EVAN VIKAS SANSTHAN
SANSKAR SHIKSHANTI NAGAR, PATNA-6
SHIVSHAKTI NAGAR, PATNA-6

RULES & REGULATIONS

SANSKAR SHIKSHAN EVAM VIKAS SANSTHAN

Name of the Society SANSKAR SHIKSHAN EVAM VIKAS SANSTHAN

2. **DEFINITIONS:-**

SANSKAR SHIKSHAN EVAM VIKAS SANSTHAN a) The society means

The Managing Committee of the society. b) Committee means

President, Secretary and Treasurer. c) Office bearer means

From Ist April to 31st. March. d) Year means

Societies Registration Act.21,1860. e) Act. means

The General Body of the society. f) Body means

Membership :-3.

Membership shall be open for any male or female above the age of 18 years Interested in social welfare work, who shall follows the rules and regulations of the society and who shall pay subscription of Rs.50/- monthly shall be member of the Society.

Application for Admission :-4.

a person desirous of joining the Society shall apply in writing on a prescribed form along with Rs.500/- as admission fee to the Secretary of the managing committee, who shall be entitled to reject or accept the same without assigning any reason thereof.

Termination of Membership:-5.

a) By resigns or dies or becomes unsound of mind.

b) By a competent court sentenced to imprisonment for any offence involving

c) If found by Managing committee to be engaged in activities which are against the interest of the society.

d) If not attend three meetings continuously without any information to the

e) Any member in default in payment of monthly subscription for a period exceeding three months shall automatically cease to be a member.

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Formation of Managing Committee:-

1.

a) There shall be a Managing Committee consisting of 7 (Seven) members including of office bearers to be elected by the Annual General Body Meeting of the Society.

b) The members of Managing Committee shall hold office for a period of five

- vears. c) Any casual vacancy of the committee may be filled up by the members of the Managing Committee for the remaining period of the office so held.
- d) The out going members of the committee shall be eligible for re-election.

Power and Functions of the Managing Committee :-

a) The Managing Committee shall be solely responsible for the Management of all the affairs of the society and it shall have necessary power for executing decision of the general body and managing the affairs of the society in all respect.

b) To appoint, transfer and retire the personnel of the employees.

c) To alienate, sell, take lease, mortgage, and pledge, hypothecate, donate the

property whether movable or immovable.

- d) To implement programme for the execution of the objectives and allied activities of the society and to invest the fund of the society for the works
- e) To raise money by way of subscriptions, donation, grants and loan etc.

f) To consider application for membership.

- g) To open branch or sub branch office in any place or places for the purpose
- h) To make sub-committee and manage all types of Institutions conducted by
 - i) To do all such lawful acts and things as are identical and conducive to the attainment of the objects of the society.

Power and Function of the Office bearers :-8.

a) He / She will preside over all the meetings of the Managing committee and the General Body of the Society. In the absence of the President the members present at the meeting shall elect a President from themselves and

the President shall exercise all such powers.

b) He / she will have casting vote, which he/she will exercise only when there

c) He / she will guide, direct and supervise all the activities of the Society.

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SECRETARY:-

a) He / She will look after day to day management of office of the Society and shall help President to discharge of his duties.

, b) He / She will look after any work, if any specially delegated to him by the Managing Committee or the general body and shall be responsible for that

c) He / She will convene whenever necessary meeting of the Society and of any committee which may be necessary to be called.

d) He / She will keep proper minutes of the proceedings of the meeting of the society and will do every thing to give effect to the resolutions passed by the General Body / Managing Committee of the society.

e) He / She will make all correspondence on behalf of the Society and keep all

records.

f) He / She will be responsible for the proper upkeep of the accounts of the society before the general body meeting.

g) He / She will submit annual progress reports and audited statement of

accounts of the society before the general body meeting.

'h) He / She will be at liberty to spend for the purpose of the society at any time any sum up to Rs.2000/- without previous sanction of the Managing Committee.

TREASURER:-

a) He / She will receive loans, grants, donations and subscription on behalf

b) He / She will keep and maintain up to date each book, receipt book, Voucher duly passed by the President of the Society.

c) He / She will be deposit the amount /cheque in the bank account of the Society.

9.

- Power & Function of the General Body: . a) The Annual General Body meetings of the Society shall be held every year within three months of the close of the financial year.
 - b) To elect office bearers and members of the Managing Committee. c) To pass the audited statement of accounts and to appoint the auditor for the

d) To transact such other matter which may be brought before the meeting by

the Managing Committee.

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Meetings:-10.

a) The Managing Committee may meet transacting matter whenever they like to meet but not less than once in every three months.

b) The emergency meeting of the Managing Committee may be called by the President or the Secretary by giving only 24 hours notice to the members of

c) Special General Meeting of the Society may be called by the President or the Secretary by giving not less than 15 days notice in writing to the

d) 2/3rd of the valid members of the Society may requisition meeting of the general body by submitting a written and signed requisition to the Secretary or the President of the Society specifying the subject to be considered in such a requisitioned meeting and the President or the Secretary shall within 15 days of call the general body meeting giving at least three days notice to the members, failing which the requisitions will have power to call the said meeting for taking decision in the matter for which the meeting has been requisitioned.

Notice :-11.

a) Notice of every meeting stating the general particulars of all matters to be transacted at such meeting shall be delivered or sent by post to such

b) 15 clear days notice specifying the place, date, time and nature of matter shall be given to the members by post or by hand delivery for General body

c) 7 days notice will be given to the members for Managing Committee

e) In case of emergent meeting the same can be convened by giving a notice of 24 hours only.

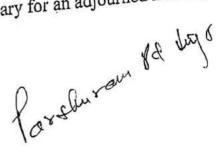
Source of Income :a) Members fees and monthly subscription. 12.

b) By donations & Subscription..

c) By Govt, and Non Govt. aid. d) Grant and aid from any other legal sources.

e) By running of Institutions.

2/3rd members present and entitled to vote shall form a quorum at any meeting. If at an extraordinary meeting there is no quorum within half an hour the meeting shall stand dissolved. If at any Annual General Body meeting 13. there is no quorum within half an hour for the time fixed the meeting shall be adjourned and no quorum will be necessary for an adjourned meeting.



Bank operation :-14.

The Bank account of the Society shall be kept in the name of the society in any Bank or post office and it shall be operated joint signature of any two office bearers like President, Secretary or Treasurer.

15. Audit:-

- a) The accounts of the society shall be audited by an auditor appointed by the General body.
- b) Inspector General of Registration on his discretion any time may get audited accounts of the Society by any recognized chartered accountant and fee for the same will be borne by the society.

16. Inspection of Register:-..

All registers will be kept in the registered office any member may inspect these registers with the prior permission of the President or Secretary.

Amendments :-17.

Any additions, alterations or omission in the objects and rules and regulations of the society shall be effected by resolution of the society by 3/5th members of the General body at a special general body meeting of the society.

18. Legal proceedings:-The society may sue or be sued in the name of its Secretary of the society.

Dissolution:-19.

a) The Society may be dissolved by 3/5th members of General body present and voting in its meeting specially convened for this purpose.

b) Before dissolution of the society, the state Govt. consent will be obtained

under section 13 of the Society Registration Act.21, 1860.

c) If after dissolution there remains any property moveable or immovable after satisfaction of all debts and habilities the property so left shall not be paid to or distributed among the members of the society, but shall be given to some other society or to the Govt. to be determined by the votes of not less than 3/5th of the members present in person at the time of dissolution.

Certified that this is the true and correct Rules and Regulations of the society.

JERUNIA HE President

Treasurer

Ireasurer
SANSKAR SHIKSHAN EVAM VIKAS SANSTHAN
SHIVSHAKTI NAGAR, PATNA-G SANSKAR SHIKSHAN EVAM VIKAS SANSTHAN
RAZAR SAMITI PATNA CHAIRMAN SANSTHAN SANSTHAN

SECRETARY SAHSKAR SHIKSHAN EVAM VIKAS SANSTILM! SHIVSHAKTI NAGAR, PATNA-

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