# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKAR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330815
3	SCHOOL CODE (IF APPLICABLE)	65820
4	COMPLETE ADDRESS WITH PIN CODE	AT-ANDARI, POST-JAITIA, P.SGAURICHAK, DISTRICT-PATNA, PATNA , BIHAR - 804451
5	PRINCIPAL NAME	PARSHURAM PRASAD SINGH
6	PRINCIPAL QUALIFICATION	M.A., B.Ed, M.A. in Edu.
7	SCHOOL EMAIL ID	65820@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9835073644

#### **B: DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sanskarschools.in/wp-content/uploads/2023/06/Affiliation-upgradation-letter-Grant-Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sanskarschools.in/wp-content/uploads/2023/06/TRUST-DEED.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sanskarschools.in/wp-content/uploads/2023/06/NO-OBJECTION-CERTIFICATE-NOC-1.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sanskarschools.in/wp-content/uploads/2023/06/RECOGNITION-CERTIFICATE-RTE-1.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sanskarschools.in/wp-content/uploads/2023/06/BUILDING-SAFETY-CERTIFICATE-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sanskarschools.in/wp-content/uploads/2023/06/FIRE-SAFETY-CERTIFICATE-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sanskarschools.in/self-certification/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sanskarschools.in/wp-content/uploads/2023/06/HEALTH-AND-SANITATION-CERTIFICATES-1.pdf

### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL NO. DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://sanskarschools.in/details-of-fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://sanskarschools.in/wp-content/uploads/2023/06/ANNUAL-ACADEMIC-CALENDAR-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sanskarschools.in/school-management-committee-smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sanskarschools.in/parents-teachers-association-pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sanskarschools.in/wp-content/uploads/2023/06/results-1.png

# D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARSHURAM PRASAD SINGH
2	TOTAL NO. OF TEACHERS	35
	PGT	7
	TGT	14
	PRT	6
3	TEACHERS SECTION RATIO	1:1.5

4	DETAILS OF SPECIAL EDUCATOR	SUGANDH NARAYAN PRASAD
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ARUNIMA SINHA

#### **RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## **RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

## E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 72
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 112
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	24

The section of the inspection of school covering the infrastructure of the school infrastructure of the